



**2018 Convention award nominations criteria**

I/we would like to nominate the following:

- |  |                          |       |                          |            |
|--|--------------------------|-------|--------------------------|------------|
| Human Rights Award                             | <input type="checkbox"/> | Local | <input type="checkbox"/> | Individual |
| Health and Safety Award                        | <input type="checkbox"/> | Local | <input type="checkbox"/> | Individual |
| Leah Casselman Award                           | <input type="checkbox"/> | Local | <input type="checkbox"/> | Individual |
| Live and Let Live Award                        | <input type="checkbox"/> | Local |                          |            |
| Tim Brown Award                                |                          |       | <input type="checkbox"/> | Individual |
| Honorary Lifetime Membership (retired members) |                          |       | <input type="checkbox"/> | Individual |
| Stanley H. Knowles Humanitarian Award          |                          |       | <input type="checkbox"/> | Individual |

Rainford Jackson Education and Development Fund Award  
Organization \_\_\_\_\_

Brief statement indicating the nature of the significant contribution for which the award is warranted.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nominee \_\_\_\_\_ Local \_\_\_\_\_

Nominated by \_\_\_\_\_

- |  |                      |
|--|----------------------|
| <input type="checkbox"/> Member          | Local _____          |
| <input type="checkbox"/> Executive Board | Region _____         |
| <input type="checkbox"/> Committee       | Please specify _____ |
| <input type="checkbox"/> Caucus          | Please specify _____ |
| <input type="checkbox"/> Staff           | Please specify _____ |

**This form must be completed and returned to the Corporate Secretary, faxed to 416-443-0017, or emailed to [nglass@opseu.org](mailto:nglass@opseu.org) on or before Wednesday, March 7, 2018.**